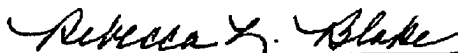




<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. 60LT01103
Applicant(s): Michael John Davis et al.			
Application No. 09/681,941	Filing Date 06/28/2001	Examiner Jeffrey Robertson	Group Art Unit 1712
Invention: <b>MOLDABLE POLY(ARYLENE ETHER) THERMOSETTING COMPOSITIONS, METHODS, AND ARTICLES</b>			
<b>RECEIVED CENTRAL FAX CENTER DEC 28 2004</b>			
I hereby certify that this <u>Amendment Transmittal Letter (1 pg); Response (21 pgs)</u> (Identify type of correspondence)			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u> )			
on <u>December 28, 2004</u> (Date)			
<u>Rebecca L. Blake</u> (Typed or Printed Name of Person Signing Certificate)			
 (Signature)			
Note: Each paper must have its own certificate of mailing.			

P18/REV02

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 60LT01103	
Applicant(s): Michael John Davis et al.						
Application No. 09/681,941	Filing Date 06/28/2001	Examiner Jeffrey Robertson	Customer No. 23413	Group Art Unit 1712	Confirmation No.	
Invention: MOLDABLE POLY(ARYLENE ETHER) THERMOSETTING COMPOSITIONS, METHODS, AND ARTICLES						
COMMISSIONER FOR PATENTS:					RECEIVED CENTRAL FAX CENTER DEC 28 2004	
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	33 -	39 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	9 -	9 =	0 x	\$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input type="checkbox"/> No additional fee is required for amendment.						
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____						
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.						
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 07-0862						
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.						
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
<input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: December 28, 2004			
J. Michael Buchanan Registration No. 44,571 Customer No. 23413 Telephone No. 860-286-2929						
CC:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on			
			12/28/2004 (Date)			
			 Signature of Person Mailing Correspondence			
			VIA FACSIMILE By Rebecca L. Blake Typed or Printed Name of Person Mailing Correspondence			

P11LARGE/REV08

60LT01103  
(GP3-0009)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/681,941  
Applicants : Michael John Davis et al.  
Filed : 06/28/2001  
TC/A.U. : 1712  
Examiner : Jeffrey Robertson

Assignee Docket No. : 60LT1103-1  
Attorney Docket No. : GP3-0009  
Customer No. : 23413

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DEC 28 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE

Sir:

This is a response to the Office Action dated November 24, 2004. It is submitted in accordance with the Revised Amendment Format according to 37 C.F.R. § 1.121, effective July 30, 2003.

GOLT01103  
(GP3-0009)

### INTRODUCTORY COMMENTS

Claims 1-28, 33-35, 38, and 39 are pending in the present application. Claims 12, 13, 18, 19, and 22 have been allowed, and no claims have been canceled, amended, or added, leaving claims 1-28, 33-35, 38, and 39 for consideration upon entry of the present Amendment. Reconsideration and allowance of the claims is respectfully requested in view of the following remarks.